land, the Lord Treasurer, the Lord President of the Kings Councell, and the Lord privile Scale, or two of them for the time being at the least, both knowledging themselves to be his highnesse true and loyall subjects, and declaring themselves to be content willingly to observe, keepe and maintaine all the Lawes and Statutes of this Realme, as to good and true subjects apperteineth, or else the same conferre or conferres, making default of such his repaire and presentment as is beforesaid, shall in no wise claime and enioy any pension by vertue of this act, any thing in the same conteined notwithstanding, valesse the person or persons so making default of repaire and appearance, can shew and declare themselves to have been deteined, or by a necessary meane impeached and letted of their will, purpose, and desire to have come hither and to have accomplished the whole contents of this Statute accordingly.

## Anno primo EDWARDI fextl.

Statutes made in the Parliament begunne at Westminster, the fourth day of November in the first yeers of the Raigne of EDWARD the sixt, late King of England, &c. and from thence continued to the 24. day of December then next ensuing, that is to say in the first Selfion of the same Parliament as followeth.

## CAP. III.

An Act for the punishing of Vagabonds, and for the reliefe of the poore and impotent persons.

Porasmuch as idlenesse and vagabondrie is the mother and roote of all these robbonics and all these robbonics are all the robbonics are all roote of all thefts, robberies and all euill actes and other mischieses, and the multitude of people given thereto hath alwayes bene heere within this realme very great, and more in number (as it may appeare) then in other regions, to the great impouerishment of the Realme, and danger of the Kings highnesse subjects; the which idlenesse and vagabondry all the "Kings highnesse noble progenitours, Kings of this Realme, and this high Court of Parliament hath often and with great trauell gone about and affayed with godly Acts and Statutes to represse; yet vntill this our time it hath not had that successe which hath beene wished, but partly by foolish pitie and mercie of them which should have seene the said godly lawes executed, partly by the peruerse nature and long accustomed fidlenesse of the persons given to loytering, the said godly Stafutes hitherto haue had fmall effect, and idle and vagabond persons, being vnprofitable members, or rather enemies of the common wealth, haue bene suffred to remaine and increase, and yet so doe, whom if they should be punished by death, whipping, imprisonment, and with other corporall paine, it were not without their deferts for the example of others, and to the benefite of the common wealth, yet if they could be • brought

brought to be made profitable, and do service, it were much to be wished and desired: Be it therefore enacted by the Kings highnesse, with the consent of the Lords spirituals and temporal, and the Commons in this present Parliament assembled, and by authoritie of the same; first that all Statutes and Acts of Parliament heretofore made for the punishment of vagabonds and sturdie beggars, and all articles comprised in the same, shall be from hencesoorth repealed, voyd and of none effect.

II. Secondly, that whosever after the first day of Aprill next following, man or woman being not lame, impotent, or so aged, or diseased with sicknesse, that hee or she cannot worke, nor having lands or tenements, fees, annuities, or any other yeerely reuenues, or whereon they may finde sufficiently their liuing, shall either like a feruing-man wanting a master, or like a begger, or after any fuch other fort be lurking in any house or houses, or loitering, or idle wandering by the high wayes fide. or in streetes, cities, townes, or villages, not applying themselues to some honest and allowed art, science, service, or labour, and so doe continue by the space of three dayes or more together, and not offer themselves to labor with any that will take them, according to their facultie; and if no man, otherwife wil take them, do not offer themselves to worke for meate and drinke, or after they bee so taken to worke, for the space agreed betwixt them and their master, doe leave their worke out of convenient time, or runne away; that then every such person shall bee taken for a vagabond, and that it shal be lawfull for every fuch master offering such idle person service and labour, and that being by him refused, or who hath agreed with such ide person, and from whom within the space agreed of seruice, the faid loiterer hath runne away, or departed before the ende of the couenant betweene them, and to any other person espying the same, to bring or cause to be brought the said person so living idle and loiteringly, to two of the next Justices of the peace there refiant or abiding, who hearing the proofe of the idle living of the faid person by the faid space living idle, as before said, approdued to them by two honest witnesses, or confession of the partie, shall immediately cause the same loiterer to be marked with a hot iron in the breast, the marke of V. and adjudge the same person living so idle, to such presentour, to be his slave, to have and to holde the faid slave vnto him, his executours, or assignes, for the space of two yeeres then next following, and to order the faid flaues as followeth; that is to fay, to take fuch person adjudged a slaue with him, and onely giving the said flaue bread and water, or small drinke, and fuch reffuse of meate as he shall thinke meete, cause the said slaue to worke by beating, cheining, or otherwise, in such worke and labour (how vile soeuer it bee) as hee shall put him vnto. And if any manner of flaue, either for loytering, or for the cause before rehearfed so adjudged, shall within the space of the said two yeeres heere appointed runne away, depart, or absent him from his faide

saide master by the space of sourteene dayes together; without licence: it shall not onely bee lawfull to his said master to petrfue and fetch him againe by vertue of this Act, but also, to punish such faulte by cheines or beating as is aforesaid: and against the deteinour, if any man doe willingly deteine him. knowing him to be a slaue, as is aforefaid, to have an Action of Trespasse, and recover thereby in damages tenne poundes. besides the costes and charges of the suite for so deteining his faide flaue. And further, euery fuch master shewing and proouing by two sufficient witnesses, the saide offence and sault by his running away before two Justices of Peace of the same Countie, whereof the one to be of the Quorum, the fame Justices shall cause such Slave, or loiterer to bee marked on the forehead, or the ball of the cheeke with an hot iron, with the fign of an S. that he may bee knowne for a loiterer and a run away, and shall adjudge the loyterer and run away to be the said masters slave for ever. And if such slave shall the second time runne away, or ablent himselfe, if the said master shall approove the same second running away with two sufficient witnesses, before the Justices of Peace, in their generall and quarter Sessions. then every such faulte and running away to be adjudged felonie and such loyterer and runne away to be taken as a felon, and thereof being lawfully indited and atteinted, or otherwise, condemned, to suffer paines of death, as other felons ought to doe.

III. Prouided also, and be it enacted by authoritie aforesaid, that no Clerke conuicted shall hereafter make his purgation, and vpon such purgation be deliuered, and set at large, otherwise

then is in this Statute hereafter expressed.

IV. And be it further enacted by authoritie aforefaid, that euery Clerke conuict, or hereafter to be conuicted, which should by the order of the Law injoy the benefit of their purgation, shall and may from hencefoorth finde any man (if hee can) who shall be bounde with two sufficient sureties to the ordinarie, inthe summe of twentie poundes to the Kings highnesse vse, to reteine the said conuict as his slave, and to keepe the said perfon so conuict for the space of one yeere then next following, that he shall not goe abroad, and at larges, and then the said convict shall be delivered to the said person so taking the same, and being bound, as is aforesaid, to be his slave for one whole yeere then next following by vertue of this Act, in all such maner and forme, and to all such intents and purposes, and with all fuch order, lawes, conditions and penalties for running away, or otherwise, as is aforesaid of a vagabond taken loytering, and made a flaue (burning in the breast onely except) and the ordinarie by the deliuery of the faid conuict to fuch person being bound, as is aforesaid, to be of the keeping of the said convict cleerely discharged, and exonerated by vertue of this Act:

V. And if so be that the said Clerke so convict cannot finde any man to be bounde, as is aforesaid, to whom he may be adjudged a slave in the space of one yeers; then at any time after the ende of one yeers after his conviction, it shall bee law-

full

full for the said Clerke conuict to make his purgation, as her might before this Statute, any thing in this present Act to the

contrary notwithstanding.

• VI. And when the Clerkes conuicted, or attainted by the • order of the Lawes of this Realme, cannot make their pur- gation, and should perpetually by the fame remaine in pri

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fon: Bee it neuerthelesse enacted by the authoritie aforesaid, that if there bee any manner of person, who will at any time demand the same Clerke convicted, or atteinted, and be bound to the Ordinarie with two sufficient sureties, as is aboue written. to keepe the same as his slaue by the space of five yeeres then next following, that then the same shall bee adjudged his slaue for like space, with all such orders, lawes & penalties, for running away, and other orders, as is before expressed of a vagabond, adjudged to any man for a flaue, (the burning in the breast onely except) and vpon the adjudgement delivered to such demandant, the Ordinarie from thensesporth of the keeping of fuch Clerke connicted or atteinted, cleerely exonerated, and difcharged by vertue of this Act.

VIL And forafinuch as divers women and men goe on • begging waifaring, of the which some bee impotent and lame. and some able enough to labour, which doe carrie children about with them, some source or side yeeres of age, or yonger' or elder, which brought vp in idlenesse might be so rooted in it, that hardly they may be brought after to good thrift and • labour: or if any child aboue the age of flue yeeres, and vn-• der the age of fourteene yeeres goe idle and wandering about as a vagabond: Be it enacted by the authoritie aforesaid, that if any manner of person will take any such childe, be it male or female, of, and from any such beggar being the mother thereof, nourisher, or keeper, whether they bee willing or not, or without any such nurse, mother or keeper by himselfe wandering, and bring the faid child so taken away before one of the Constables of the parish, and two other honest and discreete neighbours witnesses, and before any Justice of Peace there resignt and abiding, and promise to bring the same child vp in some honest labour or occupation, till hee or shee come to the age of twentie yeeres the woman childe, or foure and twentie the man childe: that then and immediately the faid Justice of Peace and Constable shall adjudge by vertue of this Act, the faid child vnto the ages before fpecified, to be feruants or apprentices to the faid persons so taking & promising to be vied and ordered in all points according as the Law and custome of this Realme is of servants and apprentices, to what labour, occupation, or service soever the said Master shall appoint him, or her, during the faid time. And if it shall fortune such childe: fo adjudged to runne away, at any time once, or more times, from his or her Master, or Masters, that then it shall be lawfull for every such master to take the said child againe, and to keepe and punish the said childe in chaines or otherwise, and use him. or her as his slaue in all points for the time before rehearsed, of the age of such childe, that is to say, till twentie the woman

child, and the man child foure and twentie.

VIII. Prouided alwayes, that any Master, either of the men, or of the women so adjudged slaues, or of the children adjudged apprentices or servants, may let, set forth, sell, bequeath, or give the service and labour of such slaues or servants so adjudged, as is aforesaid, to any person or persons, to whomsoever he will, upon such condition, and for such time of yeeres, as the said persons bee adjudged to him for slaves, servants, or apprentices, after such like fort and maner, as he may doe of any other his mooveable goods or chattels; and they for the said space and time to be bound to all points and constructions to such Lesse, donce, vendee, or assume as they were to their first apprehenders and

masters, by vertue of this Act.

IX. Prouided alwayes, and bee it enacted by authoritie aforfaid, that if any such slave or slaves, or children so adjudged, shall at any time after such adjudgement, maime or wounde their Masters or Mistresses, in resisting their correction or otherwife, or when they bee manumitted or fet againe free, or in the time of their service, shall conspire with any other, or by themfelues goe about to murder and kill, or to maime, wounde, or beate the saide Master or Mistresse, or any that was their Master or Mistresse, or to burne their houses, barnes, or corne, so that their intent come to an act tending to the effect; that then every fuch maime or wounde, or the going about to murder, kill, maime, wounde, or beate such person or persons, as bee, or were their Maister or Mistresses, or to burne their houses, barnes, or corne, so that their intent doe come to any act tending to the same effect, as lying in waite with weapon, or any such like, shall be accounted felonie, and they shall suffer therefore paines of death, as in case of felonie, except that any such person or persons, as bee, or had beene Master or Mistresse to any of them, or he refusing any other, will take such person so otfending to their slaves, & then he or she so offending, to be adjudged to the person so willing to take him or her so offending slaue for euer, and thereupon to be discharged of the selony. The same law and order to be had in all conditions if it should chaunce the father, mother, nurse, or other the bearer about of the childe, or any other person or persons, to steale away such childe adjudged apprentice or seruant, that is, to be slaue to such apprentices or servants master, whose apprentice or seruant was so stollen or intised away, for euer, and the master neuerthelesse to take and receive his apprentice or servant againe. as if the said taking away had never been done.

X. Bee it also enacted by authorite aforesayde, that although there bee no man which shall demaund such loiterer or loiterers, as before expressed, into their service; yet nevertheless the Justice of Peace in that Citie, Borough, Towne, or Hundred dwelling, if any such be, or else any other Justice of Peace of the same Shire, and also there dwelling by his or their office, shall bee hereaster bound by vertue of this Act, not onely to

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inquire of all such idle persons, but also if they doe espy any such vacabonds or idle persons, or if any such bee detected, vn-to them, to examine him or her of the time of their vagabondrie; and if it shall appeare to any Justice of Peace, any such man or woman to have been a vagarant and vagabond or idle person, by the space as is aforesayde, to cause the same to bee marked on the brest with an V. made with an hot iron, and also to learne and inquire of him the Towne. Citie or Village wherein he was borne, and then shall immediately give a writing in parchment, sealed with his seale to the sayde loiterer, of the tenor and forme which here insueth:

\*A. B. Iustice of Peace in the Countie of S. to the Maior or A testimonial chiefe officer of the City of Q. (if it be a City) or to the Headborough, Bailife, or Constable, or head officer of the towns of Q. (if it be a towns) or to the Constable or Tithingman of the village of C. (if it be a village) greeting. According to a most godly Statute, made in the first yere of the reigns of our source reign Lord King Edward the fixt, &c. We have taken this bearer I. K vagarantly, and to the cuill example of others, without master, service, or labour, whereby to get his living, going loitering idlely about. And because the same saith, hee was in C. in the County of S. whereof you are the head officer or Constable: We have sent him to you to be ordered,

• according to the purport and effect of the same Statute:

XI. And with this writing shall deliver the same loiterer to the Constables, or other head officer of the fayde City, Towne or Village, wherein such loiterer was taken, to bee safely conueied by them to the next Constable, and so from Constable to Constables, and other head officers, till he or she be brought to the place, the which he or the hath named themselves to bee borne. in, and then to be delivered to the head officer or Constable of that same citie, borough or towne, village, hamlet, or parish, there to bee nourished and kept of the same citie, towne, or village in chaines, or otherwise, either at the common workes, in amending high waies, or other common worke, or from man to man in order, till they which may beare bee equally charged, to bee flaue to the corporation of the citie, or to the inhabitants of the towne or village, that hee or shee were borne in, after all such forme, condition, space of yeeres, orders, punishments for running awaie, and all others, as are expressed of a common or private person, to whom any such loiterer is adjudged a slaue. And the sayde citie, towne, or village shall see the saide slaue being able to labor, set on worke, and not live idlie within the saide precincts, vpon peine for everie such default that the said slave doth live idlie, by the default of the city, borough, towne, or village, by the space of three working daies together, the citie to forfeit five pounds: a borough or towne incorporate fortie shillings: and other towne or village twentie shillings: whereof the one halfe to the King our Souereigne reign Lord, the other to him that will fue for the same, in any of the Kings Courts of Record, by bill, information, or action of debt, in such suites no essoine, wager of law, or protection shall be allowed.

XII. Provided and be it enacted, that the citie, towne, and borough corporate, by the confent of the more part of the corporation, and the towne and village not corporate by the confent of the more part of the inhabitants thereof, may set, sell or give away, the right, title, and interest of the said slave, to any other person, as any other common or private person may

doe with his slaue, by the vertue of this act.

XIII. Prouided alwaies and be it enacted, that if it fortune when the faid vagabond is brought to the faid citie, towne, or village, where the faid person said he was borne, to appeare and be manifest that he or she was not there borne; that then for such lie, the said vagrant shall bee marked in the face with an S. and be flaue to the inhabitaunts, or corporation of the citie, towne, or village where the faid vagrant said he was borne in, for euer, upon such conditions and orders, in all points as of a flaue marked in the face is before expressed: the same law and order in all points to bee had of all vagarant persons and vagabonds, being borne in any other nation or countrie then in this Realm, as is before expressed of English idle persons (marking in the brest or face onely excepted) that is to bee had to the next Port, and there to bee kept of the inhabitants of the fayde next Port in convenient labour, and from idlenesse or otherwise, till they may bee conveyed over; and then at the costs of the inhabitaunts of the sayd Port, to bee conueved ouer into their countries.

'XIV. And foralmuch as there is many maimed and otherwife lamed, fore, aged, and impotent persons, which resort to the City of London, and to other cities, townes, and villages, on begging, which comming together and making a number. doe fill the streets or highwaies of divers cities, townes, mar-'kets and faires; who, if they were separated might easily bee onourished in the townes and places wherein they were borne, or where they were, or have been most conversant and abiding, by the space of three yeeres.' Be it therefore enacted by the authoritie aforesaide, that all and singular Maiors, Shirifs, Bailifs. Constables, or other head officers of any citie, towne, or hundred, to which such resort is or shall be, shall before the feast of the Purification of our Lady next following, see all such idle, impotent, maimed, and aged persons, who otherwise cannot by their discretions bee taken for vagabonds, which were borne within the faid citie, towne, or hundred, or have been there most conversant and abiding, by the space of three yeeres. as is aforesayde, and now decayed, bestowed and provided for of tenantries, cottages, or other convenient houses to bee lodged in, at the costs and charges of the sayde cities, townes, boroughs, and villages, there to be relieved and cured by the deuotion of the good people of the fayde citie, borough, towne, or village. And that they doe not suffer after the time before rehearsed, any other then such as either were borne, or have been for the most part conversant or abiding, by the space aforesaide, in the said citie, borough, village, or towne, to remaine and beg abroad within the precincts of such cities, townes, villages, or hundreds, upon peine that everie such Maiors, Shiristes and Bailistes, Constable, or other officer, by what name soever hee bee called, suffering any persons to beg within the precinct of his or their such inristiction, other then is before rehearsed, for every three days shall forseit ten shillings to whomsoever will sue therefore, by bill, information, or action of debt, in any court of record, in which suites no essoine, wager of law

nor protection shal be allowed. XV. And for the better performance hereof, bee it enacted by the authority aforefayde, that the Major of the citie of London, and all other Maiors, Bailifs, Shirifs, Constables, and other head officers of euerie Citie, and Towne corporate, doe with all convenient speed by themselves, or by their sufficient deputies by them appointed, before the feast of the Purification next comming; and so from time to time, every moneth once, make a view and examination of aged, impotent, and lame persons and beggers, as be within the precinct of their iurisdiction, and fee all fuch as were not borne, nor hath been for the most part conversant and abiding there by the space of three yeeres complete, conucied on horsebacke, cart, or chariot, or otherwise, as shall seeme by their discretions to the next Constables, & they to convey the same to the next Constables, and so from Constables to Constables, till the saide persons be brought to the place where they were borne or most conversant and abiding, as is aforesaid, there to be prouided for, kept, and nourished. of alms, as is aforesaid, upon the peine that every such Major, Shiriffe, or Constable, Headborough, or Head officer, not making view, nor fending or conveying away, not receiving or not prouiding, as is before appointed, according to the true purport, or meaning of this act, to forfeit for every such default lx. shillings, whereof the one halfe to be to the Kings vie, the other to the partie that will fue therefore in any of the Kings courts of Record, by bill, information, or action of debts, in the which suites no essoine, wager of law, nor protection shal be allowed.

XVI. Prouided alwaies, that if any of the faid aged, maimed, or impotent persons of the Cities, Townes, or Villages where they were borne in, or had their most abiding as is aforesaid, bee not so lame or impotent, but that they may worke in some manner of worke, that then such Citie, Towne, Parish, or Village, doe eyther in common prouide some such worke for them as they might bee occupied in, or appoint them to such as will finde them worke for meat and drinke. And if they refuse of wilfulnesse and stubbornenesse to worke, or doe runne away and beg in other places, then to punish the same according to their discretions, with chaining, beating, or otherwise, as shall seeme to them convenient. And for the more surtherwork, XXIII.

ance of the reliefe of such as are in vnfained milerie, and to whom charitie ought to be extended: Bee it enacted by authoritie aforesayde, that euerie Sunday and Holiday after the reading of the Gospell of the day, the Curate of euerie Parish doe make (according to such talent as God hath given him) a godly and briefe exhortation to his Parishoners, mouing and exciting them to remember the poore people, and the dutie of Christian charitie, in relieuing of them which be their brethren in Christ, borne in the same Parish, and needing their helpe.

XVII. Prouided alwaies, that if it shall chance any such adiudged apprentice, servant, or slaue, as is before rehearsed, to have inheritance descended vnto him, or hir, or any other waies by the Lawes of this Realm, Ward, or Bondman, or Neise of bloud, by, or from any of his auncestors, to any person or persons, that then it shalbe lawfull to any person or persons, to whom any such Ward, Bondman, or Neise shall apperteine, to take and seise such Wards, Bondmen, or Neises, and them to returne and keepe as their Wards, Bondmen, or Neises. And the said Wards, Bondmen, and Neises shalbe discharged of the said slauery or other servitude or bondage about rehearsed: this statute or any thing therein conteined to the contrary in any wise notwithstanding.

XVIII. And also be it enacted, that if any such servant, apprentice, slave, or slaves, which shall have at any time heerafter any advancement or living, accrue, come, or growe vnto him, or any of them, whereby hee or they may have a convenient living, that then and from thenceforth hee or they so being advanced, to bee discharged of their slaverie, servitude and bondage: this act or any thing therein conteined to the contrarie in any wise notwithstanding. And if any woman being a servant apprentice, or slave, as is aforesayde, being married within the age of twenty yeres without assent of her master, vntil she shall accomplish and come to the said age of twenty yeres, only ex-

XIX. Be it also enacted, That all leprous and poore bedred creatures whatsoeuer they bee, may at their owne libertie remaine and continue in such houses appointed for leprous or bedred people, as they now be in, and shall not be compelled to repaire into any other countries or places by vertue of this act: any thing therein conteined to the contrary notwithstanding. And that also it shall bee lawfull vnto the sayde leprous and bedred people, for their better reliefes, to appoint their proctor or proctors, so there be not appointed about the number of two persons, for any one house of leprous, bedred people, to gather the charitable almes of all such inhabitants as shall be within the compasse of source miles, of any of the said houses of leprous and bedred persons.

XX. And bee it ordeined and enacted by the authoritie abouefaide, That it shall bee lawfull to euerie person, to whom any person in sorme about faid, shall bee adjudged a slaue, to put a ring of iron about his necke, arme, or his leg, for a more knowknowledge and suretie of the keeping of him. And that if any person or persons doe take, or helpe to take any such bond of iron from any such slaue, that then euerie person so doing, without licence or assent of his master, shall forfeit for euery such de-

fault ten pounds sterling.

XXI. Bee it further enacted, That this present act shall before the first day of March next comming, bee openly proclaimed in euerie Citie, corporate Town, and market Towne, vpon the market daie: and also from thenceforth shall yerely be read in euerie Shire openly, in two generall quarter Sessions of Peace, that is to say, at the generall quarter Sessions next after Mid-summer, and the generall quarter Sessions next after Christmasse, to the intent that euerie person may have knowledge thereof, and that this act shall indure vnto the end of the next Parliament.

XXII. Provided alwaies and bee it enacted, That it shall bee lawfull to the Lord Chaunceller of England, or to the Lord Keeper of the great Seale for the time being, at their discretions to grant commission under the great Seale of England, to everie or any person or persons, that hath or shall have his or their houses or barnes burnt, of such losses, to gather the reliefe and charitie of others for their ayde and helpe of his or their losses, decay, or hinderance, as in time hath past beene used: any thing conteined in this act notwithstanding.

## Anno tertio & quarto EDWARDI sexti.

CTS made in the Session of Parliament holden vpon Prorogation at Westminster, on the fourth day of November, in the third yeere of the reigne of our late Soueraigne Lord EDWARD the sixt late King of England, and there continued and kept vntil the first day of February in the fourth yeere of the reigne of the said King, as followeth.

## CAP. XVI.

An Act touching the punishment of Vagabonds and other idle Persons.

\* PORASMUCH as it is notoriously seene and knowen, that Vagabonds and Beggers doe daily increase within this the Kings highnesse Realme into very great numbers, chiefely by occasion of idlenes, mother and root of all vices, whereby doe insue continual thests, murders, conspiracies, and other sundry heinous offences, and partly for that the good and wholesome lawes and Statutes of this Realme, hath not beene put in due execution, and partly also, by reason of the multitude of the same (the extreamitie of some whereof haue beene occasion that they have not beene put in vre) therefore, and Bb 2